100K1124-mge45K

THE STATE OF SOUTH CAROLINA

COUNTY OF GREEN IILE

KNOW ALL MEN BY TH	ESE PRESENTS That I. Algor L. Camon.
TOTAL STANDARD STANDARD OF STANDARD STA	
in the State aforesaid, in consideration of the sum of	
	: No/100 (\$3,000.00) Dollars
to Me	in hand paid at and before the sealing of these presents
. Alger L. Cannon, Rol	pert G. Owens and Wm. R. Sudduth, as Trustees for
Groveland Baptist Chu (the receipt whereof is hereby	bert G. Owens and Wm. R. Sudduth, as Trustees for rch, of Taylors, S. C., acknowledged). have granted, bargained, sold and released, and by
these presents do grant bargain	, sell and release unto the said Alger L. Cannon, Robert
	R. Sudduth, as Trustees for Groveland Baptist
	. C., sheir suffessors in office and assigns
forever:	
all that piece, parcel or lot of la	and in Chick Springs Township, Greenville
lying on the east side and north therefrom, 69 on a plat of prope Surveyor, dated Augus distances:	e, located near Chick Springs and north therefrom of Groveland Drive, near U. S. Highway No. 29 being known and designated as Lots Nos. 68 and rty made for Alger L. Cannon by Terry T. Dill, t 31, 1968, and having the following courses and
BEGINNING on an	iron pin on the east side of Groveland Drive,

BEGINNING on an iron pin on the east side of Groveland Drive, joint front corner of Lots Nos. 67 and 68, and runs thence with a common line of Lots Nos. 67 and 68, N. 73-23 E. 213.3 feet to an iron pin at corner of Hill Top Drive; thence S. 15-45 E. 201 feet to an iron pin; thence S. 67-35 W. 233 feet to an iron pin on Groveland Drive; thence along and with the eastern margin of said street, N. 11-65 W. 225.3 feet to the beginning corner.

The Trustees are to hold the above described property for the use and benefit of the members of Groveland Baptist Church, of Taylors S. C., as a place for worship and for the purposes of improving same, to borrow money thereom if necessary and desirable and to do any other acts the membership of the Church may require, all of which is subject to the will and directions of the membership of said Church.